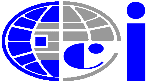
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**Engineering Council of India**

**801, Hemkunt Chambers, 89, Nehru Place, New Delhi-110019**

**Phone: +91 11 41783281, Email:** [ecipenationalregister@gmail.com](mailto:ecipenationalregister@gmail.com)

**Email:** [eci@ecindia.org](mailto:eci@ecindia.org)**, Website:** [www.ecindia.org](http://www.ecindia.org)

**Re-registration Form**

**for Senior Professional Engineer (SrPE)**

**APPLICATION FORM**

**INSTRUCTIONS FOR FILLING THE FORM**

**General :**

1. Form and the relevant Data Format should be downloaded from the website [www.ecindia.org](http://www.ecindia.org), the soft copies filled in **and then emailed to** [**ecipenationalregister@gmail.com**](mailto:ecipenationalregister@gmail.com)in **word format** only, and **a printout** **of the filled form** taken.
2. The above printout should be sent to the concerned member association of ECI or directly to ECI along with the self-attested copies of the relevant documents.
3. All the details, as required in the form, are essential and need to be provided, except for points no 3,7, 8 and 9. In these cases, if no details are available, then simply write as Not Applicable/Nil.
4. Correspondence address implies the location at which you would like to receive your letters/certificate.
5. At point 5, description of Branch in Engineering implies the Engineering Branch in which you have qualified and would like to register.
6. At point 6, Field of Specialisation/s implies the fields or the sectors or areas in which you specialise in. A note outlining justification is to be attached.
7. At point No. 10, It is essential that the two references are reputed engineers and who are known in society. They should be senior to you and you must have worked with them, for some time in the past. They should be willing to vouch for you.
8. Checklist at the end should also be filled in.

**For Re-registration:-**

1. The requirement of CPD is waived off for Sr. PEs. Their registration may be renewed after 5 years after payment of the requisite fee (same as was paid at the time of registration), plus applicable GST today.
2. For all other categories, in view of difficulty of completing CPD since March 2020 due to Covid, the time for completing the CPD Credit hours is extended by 3 years (from 5 to 8 years) for all PEs/APEs/AppE/JrAppE registered till December 31, 2021. They will, however, be re-registered after completing 5 years on payment of requisite fee, subject to the condition, that they will complete required credit hours within the extended period. If they are unable to do so, their re-registration is liable to be revoked.

**Section-A**

**(Personal Particulars)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.1** | **Name (In Capital Letters)** [Name must same as in Engineering Degree certificate or equivalent] | | | | | | | | | | | | | | |
| **Title/ Salutation** | | **First Name** | | | | | | **Middle Name** | | | | | **Last Name** | |
|  | |  | | | | | |  | | | | |  | |
| **1.2** | **Date of Birth** (dd/mm/yyyy) | | | | | |  |  | |  | |  | | **Photograph** | |
| **1.3** | **Place of Birth** (City)  (Country) | | | | | |  | | | | | | |
|  | | | | | | |
| **1.4** | **Nationality** | | | | | |  | | | | | | |
| **1.5** | **Male** |  | | **Female** | |  |  | | | | | | |
| **1.6** | **Single** |  | | **Married** | |  |
| **1.7** | **Current Employment Particulars:** | | | | | | | | | | | | | | |
| **Name of Present Organisation / Work Place** | | | | | |  | | | | | | | | |
| **Designation** | | | | | |  | | | | | | | | |
| **Address:** | | | | | |  | | | | | | | | |
| **City** | | | | | |  | | | | | |  | | |
| **District** | | | | | |  | | | | | |
| **State** | | | | | |  | | | | | |
| **Country** | | | | | |  | | | | | |
| **Pin Code** | | | | | |  | | | | | |
| **Country Code** | | |  | **STD Code** | | | |  | | **Telephone No.** | |  | |  |
|  | | | | | | | | | | **Fax No.** | |  | |  |
| **Mobile No.** | |  | |  |
| **E-mail Id.** | | | | | | **@** | | | | | | **@** | | |
| **Website** | | | | | |  | | | | | | | | |
| **1.8** | **Correspondence Address:** | | | | | | | | | | | | | | |
| **Name:** | | | | | |  | | | | | | | | |
| **Address:** | | | | | |  | | | | | | | | |
| **City** | | | | | |  | | | | | |  | | |
| **District** | | | | | |  | | | | | |
| **State** | | | | | |  | | | | | |
| **Country** | | | | | |  | | | | | |
| **Pin Code** | | | | | |  | | | | | |
| **Country Code** | | |  | **STD Code** | | | |  | | **Telephone No.** | |  | |  |
|  | | | | | | | | | | **Fax No.** | |  | |  |
| **Mobile No.** | |  | |  |
|  | | | | | | | | | | **WhatsApp No.** | |  | |  |
| **E-mail Id.** | | | | | | **@** | | | | | | **@** | | |
| **1.9** | **Nearest District Head Quarter where you are located** | | | | | | | | | | | |  | | |

**Section-B**

**(Educational Qualification and Professional Experience)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2. Engineering Qualification(s) for Registration (To be filled only if there is a change from the last registration application}** | | | | | | |
|  | **Engineering Qualification/s** | **Institute/University** | **Engineering Discipline** | **Sub-discipline** | **Year of**  **Joining** | **Year of**  **Completion** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |

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| **3. Other non-engineering Post Graduation professional qualifications (To be filled only if there is a change from the last registration application}** | | | | | | |
|  | **Qualification/s** | **Institute/University** | **Disciplines** | **Sub-discipline** | **Year of**  **Joining** | **Year of**  **Completion** |
| **1.** |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |
| **6.** |  |  |  |  |  |  |
| **7.** |  |  |  |  |  |  |

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| **4. Professional Experience:**  Describe your experience in the following format, for each period of your employment / involvement in retrospective order i.e. starting from present position in descending sequence. If you are self-employed, write self-employed under Position, and give details of experience. For all such period you were self-employed, it is mandatory that you submit documentary evidences, of at least one work for each calendar year, in confirmation of your experience. **Please also underline the experience in a responsible position of significant engineering activity.** | | | | | |
| **S. No.** | **From** | **To** | **Position** | **Organisation** | **Brief Description** |
|  |  |  |  |  |  |
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| **5. State Discipline/ Branch of Engineering, which is to be registered: (To be filled only if there is a change from the last registration application}** |
|  |

|  |  |
| --- | --- |
| **6. Field of Specialisation(s) [Maximum Four, in order of preference. (To be filled only if there is a change from the last registration application}**  **Efforts shall be made to include all, but it would depend on the space in the certificate. Hence please mention the specialisation concisely.]**  Specify fields discipline of specialisation(s) and its sub-discipline, under which you would like to be registered. **A note outlining justification is to be attached.** | |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

**Section-C**

**(Others)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **7.0 Name and Category of Membership in Engineering - related Professional Institutions / Associations / Societies (To be filled only if there is a change from the last registration application}** | | | | | | | | |
| **S.N.** | **Name of Association** | **Category of Membership** | | **Discipline** | **Sub-discipline** | | **From** | **To** |
| **1.** |  |  | |  |  | |  |  |
| **2.** |  |  | |  |  | |  |  |
| **3.** |  |  | |  |  | |  |  |
| **4.** |  |  | |  |  | |  |  |
| **5.** |  |  | |  |  | |  |  |
| **6.** |  |  | |  |  | |  |  |
| **7.** |  |  | |  |  | |  |  |
| **8.** |  |  | |  |  | |  |  |
| **9.** |  |  | |  |  | |  |  |
| **10.** |  |  | |  |  | |  |  |
| **8. Executive Development Programme/Training Programme/ Conferences, Seminar, Workshop, Technical Presentations Attended / Participated. For reregistration, please fill the details of the 5 years’ period in the CPD format (available on ECI’s website) along with all relevant self-attested copies of the certificates as proofs of your participation.** | | | | | | | | |
| **S.No.** | **Title/Subject** | **Duration (In hours)** | **Nature of Participation** | | | **Conducting Organisation** | | |
| **1.** |  |  |  | | |  | | |
| **2.** |  |  |  | | |  | | |
| **3.** |  |  |  | | |  | | |
| **4.** |  |  | **Not required for Sr PE**  **Re-registration.** | | |  | | |
| **5.** |  |  |  | | |  | | |
| **6.** |  |  |  | | |  | | |
| **7.** |  |  |  | | |  | | |
| **8.** |  |  |  | | |  | | |
| **9.** |  |  |  | | |  | | |
| **10.** |  |  |  | | |  | | |

Top of Form

Bottom of Form

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| **9.0 Books/Articles/Research/Technical Reports written/ Talks/Programmes conducted by Candidates.**  **For reregistration, please fill the details of the 5 years’ period in the CPD format (available on ECI’s website) along with all relevant self-attested copies of the certificates/ or any other document as proofs of your involvement.** | | | | |
| **S.No.** | **Title** | **Date** | **Subject** | **Published by/Conducted at** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | **Not required for Sr PE**  **Re-registration.** |  |
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| **The two referees are: (Not required for Sr PE Re-registration.)**  *Note:- The referees should be senior engineers, senior to you and preferably under whom you have worked for some time in the past. However, a non-engineer can also be accepted as a referee, provided he is known and holds a high status in the industry.* | | |
|  | **Name** |  |
| **Technical Educational Qualifications** |  |
| **Position/ Position held** |  |
| **Organisation** |  |
| **Contact Address of the Referee** |  |
| **E-mail** |  |
| **Telephone No.** |  |
| **Mobile No.** |  |
| **Knows since (Period)** |  |
|  | **Name** |  |
| **Technical Educational Qualifications** |  |
| **Position/ Position held** |  |
| **Organisation** |  |
| **Contact Address of the Referee** |  |
| **E-mail** |  |
| **Telephone No.** |  |
| **Mobile No.** |  |
| **Knows since (Period)** |  |

**Section-D**

**(Payment Details)**

**11. Registration Fees-** Bank transfer/draft/Pay order in the name of **Engineering Council of India** (Account details will be given on request)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Amount in Rs. | Multi city Cheque /  Bank draft no /NEFT/online transfer/Cash | dated | Bank |
|  |  |  |  |  |

**GRADUATE ENGINEER - B. E., B. Tech, B. Sc. (ENGINEERING), AMIE.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **YEARS OF EXPERIENCE** | **CATEGORY** | **FEES** | **GST @18 %** | **TOTAL (INR)** | **FOR OVERSEES REGISTRATION (USD) REGISTRATION (USD)** |
| **Studying** | **0 To 4** | **SE** | **1500** | **270** | **1770** | **USD 75** |
| **After Graduation** | **0 To 4** | **App. Engr.** | **3600** | **648** | **4248** | **USD 110** |
| **Above** | **4 To 7** | **APE** | **3600** | **648** | **4248** | **USD 110** |
| **Above** | **7 To 30** | **PE** | **6000** | **1080** | **7080** | **USD 175** |
| **Above** | **30+** | **Sr. PE** | **6000** | **1080** | **7080** | **USD 175** |

**DIPLOMA ENGINEER - DIPLOMA / B. Voc (COURSE)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **YEARS OF EXPERIENCE** | **CATEGORY** | **FEES** | **GST @18 %** | **TOTAL (INR)** | **FOR OVERSEES REGISTRATION (USD) REGISTRATION (USD)** |
| **Studying** | **0 To 3** | **Dip SE** | **1500** | **270** | **1770** | **USD 75** |
| **After Diploma** | **0 To 5** | **Jr.App. Engr** | **3000** | **540** | **3540** | **USD 90** |
| **After Graduation** | **5 To 9** | **App. Engr.** | **3600** | **648** | **4248** | **USD 110** |
| **Above** | **9 To 12** | **APE** | **3600** | **648** | **4248** | **USD 110** |
| **Above** | **12 To 35** | **PE** | **6000** | **1080** | **7080** | **USD 175** |
| **Above** | **35+** | **Sr. PE** | **6000** | **1080** | **7080** | **USD 175** |

1. The DD/Cheque of the fee will be in favour of “Engineering Council of India” payable at New Delhi
2. The fee structure is subject to change in future. The registration is subject to renewal after 5 years.

|  |  |
| --- | --- |
| iii) **The NEFT details for on-line payment are:**  Name: **Engineering Council of India**  Bank: **HDFC Bank Ltd., Nehru Place Branch**  S/B A/c no. - **1220 10 000 197 56**  IFSC Code: **HDFC 000 1374**  Swift Code: **HDFC INBB**  Bank Branch code: **001374**  iv) **The fee is non-refundable** | **Or through QR code** |

#### 12. Declaration:

* I agree to abide by, the professional Code of Ethics established by Engineering Council of India, and to be held individually accountable for my action.
* I undertake to send reports of Professional Experience and Continuing Professional Development as on 31st March of each following year regularly so as to reach ECI by 30th June.
* I agree that decision of the ECI on Registration and Termination shall be acceptable & binding on me.
* I hereby confirm that the contents of the items described in this application documents are true and correct.

**Enclosures:**

1. One passport size photo

2. Self-attested copies of all Educational Qualification Certificates

3. Self-attested copies of all Certificates of membership of Professional Bodies

4. Registration Fee (Multi city Cheque/Bank Draft/NEFT details).

5. Names and details of the two referees.

|  |
| --- |
| **Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Applicant’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Place :**.............................. **Date:** dd/mm/yyyy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |
| --- |
| **Please send to: -**  **Engineering Council of India**  **801, Hemkunt Chambers; 89, Nehru Place; New Delhi (India) -110019**  **E-mail:** [**ecipenationalregister@gmail.com**](mailto:ecipenationalregister@gmail.com)**, eci@ecindia.org** |

**Check List**

1) Name - Yes  No 

2) Photo. - Yes  No 

3) Date of Birth - Yes  No 

4) Gender - Yes  No 

5) Married Status - Yes  No 

6) Organisation name, address and contact Details - Yes  No 

7) Position in Organisation - Yes  No 

8) Correspondence Address and Contact Details - Yes  No 

9) Engineering Qualification/s-Details entered in **Section-B at point no. 2.0** Yes  No 

10) Self Attested photocopies of Engineering Qualifications – **Attached** - Yes  No 

11) Other Non-Engineering Professional qualifications-

Details entered in **Section-B at point no. 3.0** - Yes  No 

12) Self Attested photocopies of the other

Non-Engineering Professional Qualifications – **Attached** - Yes  No 

13) Membership in engineering related professional bodies-

Details entered in **Section-C at point no. 7.0**  - Yes  No  NA 

14) Self Attested copies of the certificates of Membership in

engineering related Professional bodies – **Attached**  - Yes  No  NA 

15) Recognised Training Program, Conferences, Seminar etc. - Yes  No  NA 

16) Books/ Articles/Research/Technical reports

written/ talks/programmes conducted - Yes  No  NA 

17) Professional Experience. In **Years** - No of Years------------------

17a) In case Self-Employed, documentary evidences

in support of the experience period claimed - Yes  No  NA 

18) Experience in a responsible position of

Significant Engineering Activity, **in years** - No of Years------------------

19) Discipline /Branch of Engineering for registration as

Professional Engineer. - Yes  No 

20) Sub-Discipline of Engineering Specialisation, for registration

as Professional Engineer. - Yes  No 

21) Registration Fee. **Amount in** **Rupees** - Yes  No  Amount Rs:\_\_\_\_\_\_\_\_\_\_

22). Two Referees - Yes  No 

**IMPORTANT**

**In addition, please note:**

1. The GST, presently @ 18.0%, is also applicable on the registration fee, which you need to add to the fee payment, being made to ECI. - Yes  No 
2. The Format of PE Data in Excel Sheet to be filled by the applicant - Yes  No 